



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 202/418-2555

**Vol. 22 No. 16**

**January 24, 2003**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC FILINGS. News Release. News Media Contact: Sharon Hurd at (202) 418-0504 OMR [DOC-230504A1.doc](#) [DOC-230504A1.pdf](#)

FCC CALENDAR OF EVENTS. News Release. News Media Contact: Sharon Hurd at (202) 418-0504 OMR [DOC-230530A1.doc](#) [DOC-230530A1.pdf](#) [DOC-230530A1.txt](#)

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### PUBLIC NOTICES

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Report No: TEL-00628S Released: 01/24/2003. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB. Contact: Reference Information Center at (202) 418-0270 [DOC-230517A1.pdf](#) [DOC-230517A1.txt](#)

Report No: 45408 Released: 01/24/2003. BROADCAST ACTIONS. MB [DOC-230441A1.txt](#)

Report No: 24508 Released: 01/24/2003. BROADCAST APPLICATIONS. MB [DOC-230446A1.txt](#)

Released: 01/24/2003. FREEZE ON THE FILING OF TV AND DTV "MAXIMIZATION" APPLICATIONS IN CHANNELS 60-69. (DA No. 03-46). MB. Contact: Kim Matthews at (202) 418-2120 [DA-03-46A1.doc](#) [DA-03-46A1.pdf](#) [DA-03-46A1.txt](#)

Released: 01/24/2003. PAUL BUNYAN RURAL TELEPHONE COOPERATIVE FILES AN APPLICATION FOR OPEN VIDEO SYSTEM CERTIFICATION. (DA No. 03-202). MB. Contact: Sonia Greenaway-Mickle or Steve Garner at (202) 418-7200, TTY: (202) 418-7172. News Media Contact: Michelle Russo at (202) 418-7200 [DA-03-202A1.doc](#) [DA-03-202A1.pdf](#)

Released: 01/24/2003. TARIFF TRANSMITTAL PUBLIC REFERENCE LOG. WCB. Contact: Reference Information Center at (202) 418-0270 [DOC-230514A1.pdf](#) [DOC-230514A1.txt](#)

Released: 01/24/2003. DOMESTIC SECTION 214 APPLICATION FILED FOR CONSENT TO TRANSFER CONTROL OF XSPEDIUS, LLC FROM XSPEDIUS HOLDING CORPORATION, TO XSPEDIUS MANAGEMENT CO., LLC. (DA No. 03-201). (Dkt No 03-17). WCB. Contact: Tracey Wilson at (202) 418-

1394, Dennis Johnson at (202) 418-0809 or William Dever at (202) 418-1578 [DA-03-201A1.doc](#) [DA-03-201A1.pdf](#) [DA-03-201A1.txt](#)

Released: 01/24/2003. ERRATUM TO DA 03-87 (WC DOCKET NO. 03-04) DOMESTIC SECTION 214 APPLICATION FILED FOR TRANSFER OF CONTROL OF ICG TELECOM GROUP, INC STREAMLINED PLEADING CYCLE ESTABLISHED. WCB. Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 or William Dever at (202) 418-1578 [DOC-230524A1.doc](#) [DOC-230524A1.pdf](#) [DOC-230524A1.txt](#)

Released: 01/24/2003. ERRATUM TO DA 03-66 (WC DOCKET NO. 03-01) DOMESTIC SECTION 214 APPLICATION FILED FOR ACQUISITION OF ASSETS OF YIPES TRANSMISSION, INC., AS PART OF BANKRUPTCY REORGANIZATION STREAMLINED PLEADING CYCLE ESTABLISHED. WCB. Contact: Tracey Wilson at (202) 418-1394, Dennis Johnson at (202) 418-0809 or William Dever at (202) 418-1578 [DOC-230526A1.doc](#) [DOC-230526A1.pdf](#) [DOC-230526A1.txt](#)

Released: 01/24/2003. ERRATUM TO DA 03-64 (WC DOCKET NO. 03-03) DOMESTIC SECTION 214 APPLICATION FILED FOR CONSENT TO TRANSFER CONTROL OF HILLS TELEPHONE COMPANY FROM ALLIANCE TELECOMMUNICATIONS CORPORATION TO SPLITROCK TELECOM COOPERATIVE, INC.. WCB. Contact: Tracey Wilson at (202) 418-1394, Dennis Johnson at (202) 418-0809 or William Dever at (202) 418-1578 [DOC-230527A1.doc](#) [DOC-230527A1.pdf](#) [DOC-230527A1.txt](#)

Released: 01/24/2003. ERRATUM TO DA 03-65 (WC DOCKET NO. 03-02) DOMESTIC SECTION 214 APPLICATION FILED FOR CONSENT TO TRANSFER CONTROL OF SIOUX VALLEY TELEPHONE COMPANY FROM ALLIANCE TELECOMMUNICATIONS CORPORATION TO GOLDEN WEST TELECOMMUNICATIONS COOPERATIVE, INC.. WCB. Contact: Tracey Wilson at (202) 418-1394, Dennis Johnson at (202) 418-0809 or William Dever at (202) 418-1578 [DOC-230528A1.doc](#) [DOC-230528A1.pdf](#) [DOC-230528A1.txt](#)

Released: 01/24/2003. WTB ACTION REGION 1 (ALABAMA) 700 MHZ PUBLIC SAFETY PLANNING COMMITTEE ANNOUNCES THIRD MEETING. (DA No. 03-198). WTB [DA-03-198A1.doc](#) [DA-03-198A1.pdf](#) [DA-03-198A1.txt](#)

Released: 01/24/2003. WIRELESS TELECOMMUNICATIONS BUREAU ACTION REGION 40 (NORTHERN TEXAS) 700 MHZ REGIONAL PLANNING COMMITTEE ANNOUNCES THIRD MEETING. (DA No. 03-199). WTB [DA-03-199A1.doc](#) [DA-03-199A1.pdf](#) [DA-03-199A1.txt](#)

Released: 01/24/2003. WIRELESS TELECOMMUNICATIONS BUREAU ACTION REGION 54 (SOUTHERN LAKE MICHIGAN) 700 MHZ PUBLIC SAFETY PLANNING COMMITTEE ANNOUNCES EIGHTH PLANNING MEETING. (DA No. 03-200). WTB [DA-03-200A1.doc](#) [DA-03-200A1.pdf](#) [DA-03-200A1.txt](#)

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## TEXTS

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NORTHSTAR TECHNOLOGY, LLC. Denied the Extension Request and found that the subject license terminated automatically on April 28, 2002. Action by: Deputy Chief, Commercial Wireless Division, Wireless Telecommunications Bureau. Adopted: 01/23/2003 by ORDER. (DA No. 03-196). WTB [DA-03-196A1.doc](#) [DA-03-196A1.pdf](#) [DA-03-196A1.txt](#)

CITY OF CHICAGO FOR MODIFICATION OF LICENSES FOR PRIVATE LAND MOBILE RADIO SERVICES STATIONS WPFY216, WPFY219, AND WNDW413, CHICAGO, ILLINOIS AND REQUEST FOR WAIVER OF INTER-CATEGORY SHARING FREEZE IN THE 806-821/851-866 MHZ BANDS. Granted the

waiver requests. Action by: Chief, Private Safety and Public Wireless Division, Wireline Telecommunications Bureau. Adopted: 01/13/2003 by ORDER. (DA No. 03-88). WTB [DA-03-88A1.doc](#) [DA-03-88A1.pdf](#) [DA-03-88A1.txt](#)

**ADDENDA: THE FOLLOWING ITEMS, RELEASED JANUARY 23, 2003, DID NOT APPEAR IN  
DIGEST NO. 15:**

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**NEWS RELEASES**  
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FCC TO HOLD PUBLIC HEARING ON BROADCAST OWNERSHIP RULES. Field hearing set for Thursday, Feb. 27, in Richmond, VA. News Release. News Media Contact: Rosemary Kimball at (202) 418-0511 CGB. Contact Amelia Brown at (202) 418-1400 [DOC-230507A1.doc](#) [DOC-230507A1.pdf](#) [DOC-230507A1.txt](#)

POWELL ANNOUNCES CHANGES IN WIRELESS TELECOMMUNICATIONS BUREAU; TOM SUGRUE TO LEAVE FCC, JOHN MULETA TO BE NAMED BUREAU CHIEF. News Release. News Media Contact: Robin Pence 202-418-0505 WTB. Contact Lauren Kravetz Patrich 202-418-7944 [DOC-230510A1.doc](#) [DOC-230510A1.pdf](#) [DOC-230510A1.txt](#)

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**PUBLIC NOTICES**  
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Released: 01/23/2003. COMMISSION FIELD HEARING ON BROADCAST OWNERSHIP TO BE HELD FEBRUARY 27, 2003. (DA No. 03-175) 10 AM - 4 PM, Richmond, VA. CGB. News Media Contact: Amelia Brown at (202) 418-1400 [DA-03-175A1.doc](#) [DA-03-175A1.pdf](#) [DA-03-175A1.txt](#)

Released: 01/23/2003. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILINGS IN PERMIT-BUT- DISCLOSE PROCEEDINGS. OMD. Contact: Barbara P. Chappelle @ (202) 418-0310 [DOC-230516A1.doc](#) [DOC-230516A1.pdf](#) [DOC-230516A1.txt](#)